



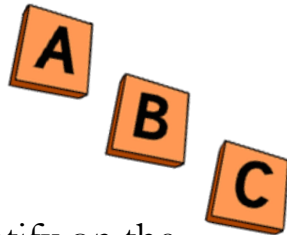
# LENTEN & EASTER SCHEDULE



Wed., March 2 <sup>nd</sup> , 7pm	Ash Wednesday Service
Sun., March 6 <sup>th</sup> , 10:30am	First Sunday of Lent Worship Service
Sun., March 13 <sup>th</sup> , 10:30am	Second Sunday of Lent Worship Service
Sun., March 20 <sup>th</sup> , 10:30am	Third Sunday in Lent Worship Service
Sun., March 27 <sup>th</sup> , 10:30am	Fourth Sunday in Lent Worship Service
Sun., April 3 <sup>rd</sup> , 10:30am	Fifth Sunday in Lent Worship Service
Sat., April 9 <sup>th</sup> , 1-3pm	Family Easter Egg Hunt w/Light Lunch <i>RSVP to bking21710@gmail.com by Sun., April 3<sup>rd</sup></i>
Sun., April 10 <sup>th</sup> , 10:30am	Palm/Passion Sunday Worship Service
Thu., April 14 <sup>th</sup> , 7pm	Maundy Thursday Worship Service
Sun., April 17 <sup>th</sup> , 10:30am	Easter Sunday Worship Service



## LENTEN CHALLENGE



How many symbols with meanings can you identify on the "ABC's of Lent Banner" hanging in the Sanctuary?

Please pick up your idea sheet on the table by the church office window. Fill it out and place it in the basket next to where you picked it up.

Answers & winner will be revealed Palm Sunday!



**Memorial United Methodist Church**  
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[www.PMUMC.org](http://www.PMUMC.org)

Ash Wednesday - March 2, 2022  
Worship Service at 7pm





*A special welcome to our guests. Your visit is a blessing and we are glad you are here!*

Hearing assistance is available during worship. A greeter will be happy to assist you with your choice of devices (headphones, earbud, or T-coil).

Please let us know if there is anything we can do for you.

\* = Please stand in your heart or posture. **UMH** = United Methodist Hymnal. **TFWS** = The Faith We Sing.  
**Regular bold print** = recite out loud

**PRE-SERVICE** *Take Time to Be Holy* by Stebbins/Callahan

## Worship Service

Chloe Dowell, Acolyte

**WELCOME** Introductions and Prayer

**PRELUDE** *Be Thou My Vision* by Eleanor Whitsett

**\*CALL TO WORSHIP** led by Pastor Tim

LEADER: Rend your hearts and not your garments; return to your God.

PEOPLE: **For God is merciful and gracious, slow to anger and abounding in steadfast love.**

LEADER: I know well my misdeeds, and my sin is ever before me.

PEOPLE: **Wash away my guilt and cleanse me from my sin.**

LEADER: Let us ask God to break forth light into the dark places of our hearts and confront us with hidden and secret sin, all that we keep in the dark..

PEOPLE: **O God, open our hearts.**

**\*OPENING PRAYER** led by Pastor Tim

**O God, open our hearts. Here and now, O Holy One, we bring our secret sins to you, we lie open in your sight. Let your piercing light be also our healing, for the sake of Jesus Christ, who both taught us and brought us your forgiveness. Amen.**

Call to Worship and Opening prayer adapted from Weadon United Methodist Church Worship Commission, in *Bread for the Journey*, edited by Ruth C. Duck, (Pilgrim Press, 1981), 32-33. as cited at [www.umcdiscipleship.org/worship-planning/gathered-up-in-jesus/ash-wednesday-year-c-lectionary-planning-notes/ash-wednesday-year-c-liturgical-resources](http://www.umcdiscipleship.org/worship-planning/gathered-up-in-jesus/ash-wednesday-year-c-lectionary-planning-notes/ash-wednesday-year-c-liturgical-resources)

**\*OPENING HYMN**

*Open Our Eyes*

TFWS 2086

**FIRST READING - 2 Samuel 11:1-27**

Gary Hartz

This is the word of the Lord. **Thanks be to God.**

**ANTHEM - CHANCEL CHOIR**

*Renew Your People*

by Welch/Currie

**SECOND READING - 2 Samuel 12:1-7 and Psalm 51:1-17**

Rev. Timothy Dowell

This is the word of the Lord. **Thanks be to God.**

**MESSAGE**

Rev. Timothy Dowell

**INVITATION TO THE OBSERVANCE OF LENTEN DISCIPLINE**

Rev. Timothy Dowell

**THANKSGIVING OVER THE ASHES**

Rev. Timothy Dowell

**THE LORD'S PRAYER**

Rev. Timothy Dowell

**Our Father, who art in heaven,**

**hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom,**

**and the power, and the glory, forever. Amen.**

**IMPOSITION OF ASHES**

Rev. Timothy Dowell

**\*CLOSING HYMN**

*Lord, Who Throughout These Forty Days*

UMH 269

**\*BENEDICTION**

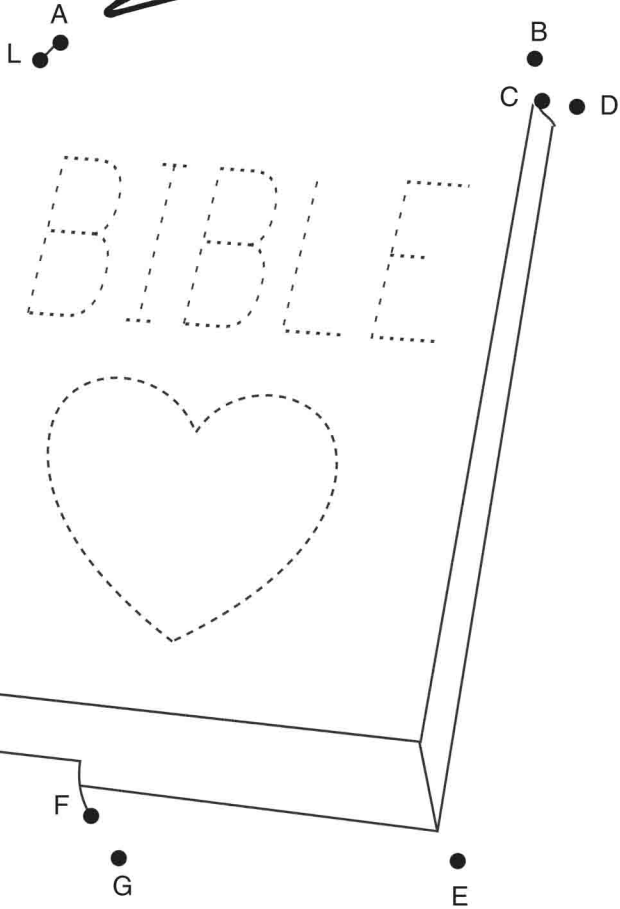
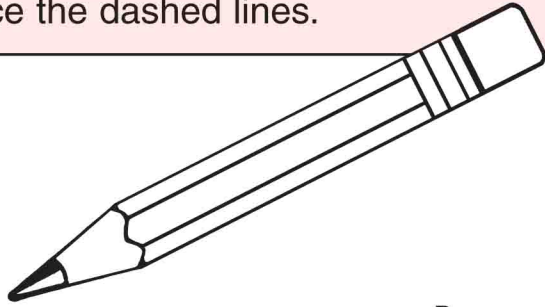
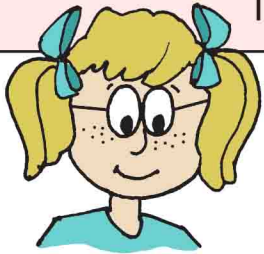
Rev. Timothy Dowell

**POSTLUDE** *What Wondrous Love is This*

by Gerhard Krapf

“O Lord, teach me wisdom.”

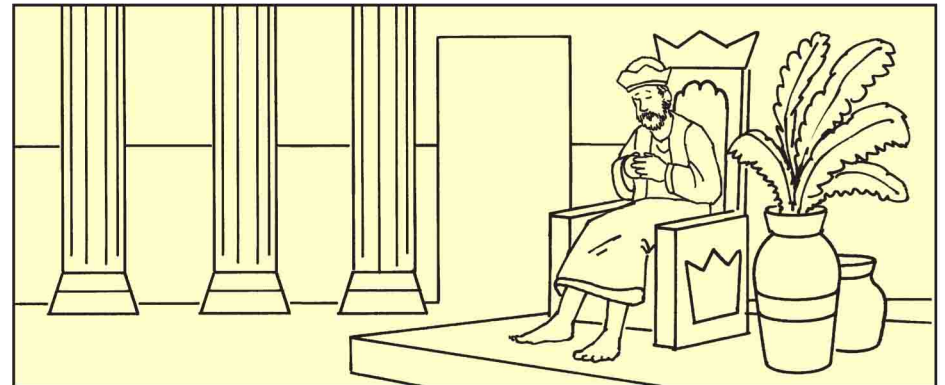
How can we learn to be wise in God’s sight?  
Connect the dots. A B C D E F G H I J K L  
Trace the dashed lines.



## A Prayer of Repentance

David prayed, “Forgive my sins, O God.”

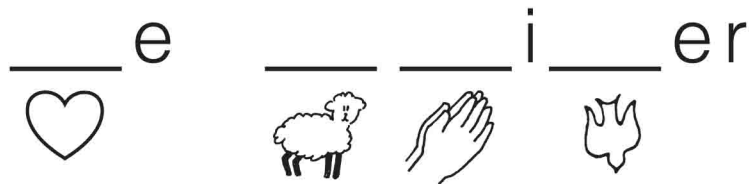
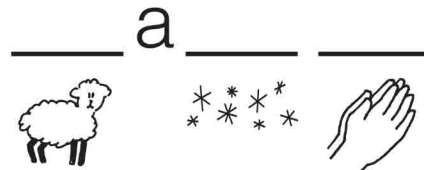
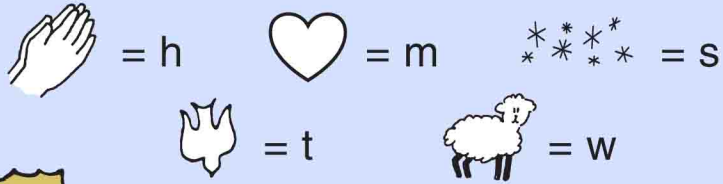
Circle 6 differences in the second picture.





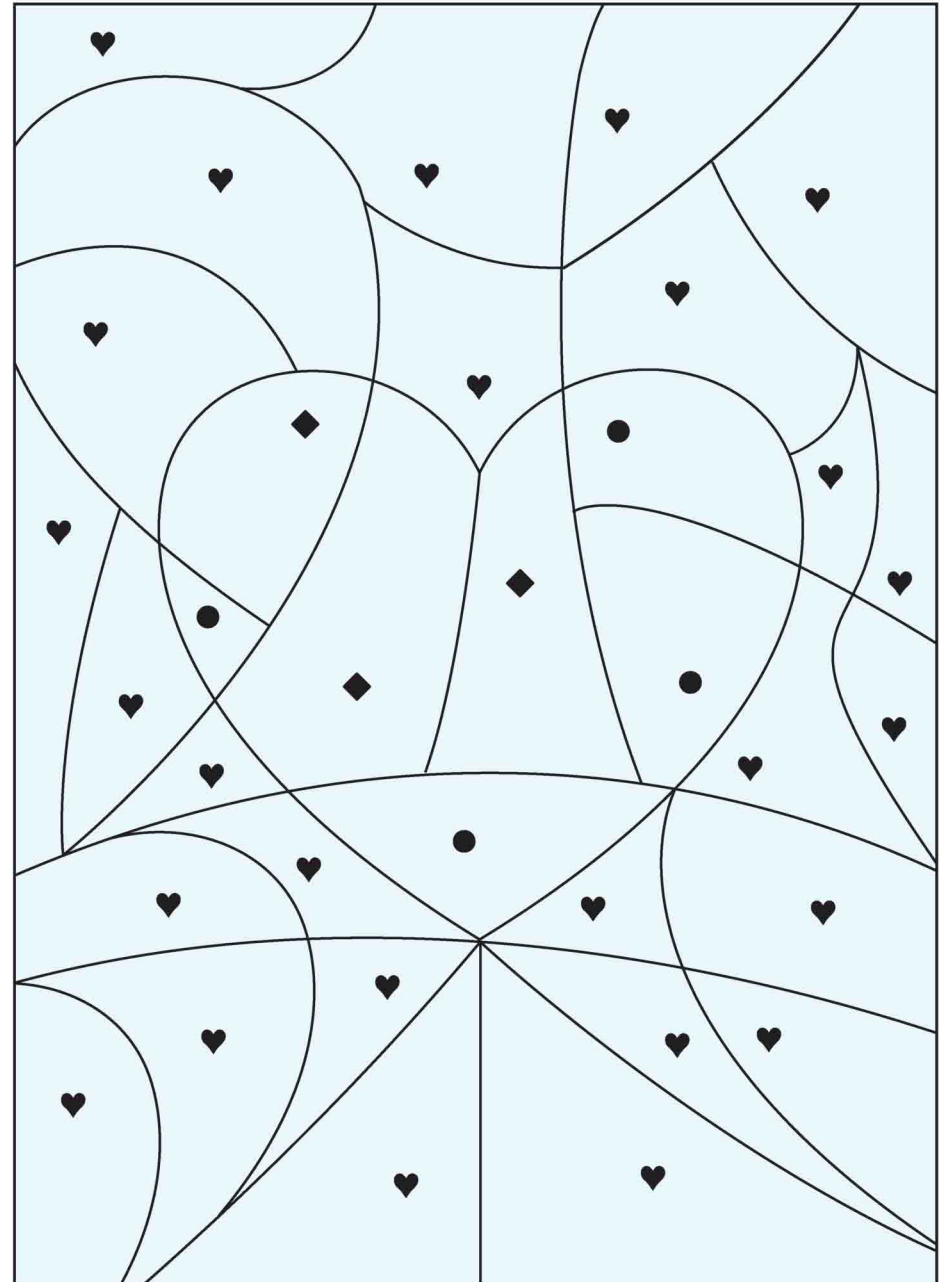
He also prayed ...

Use this code to fill in the missing letters.



“Create in me a pure heart, O God.”

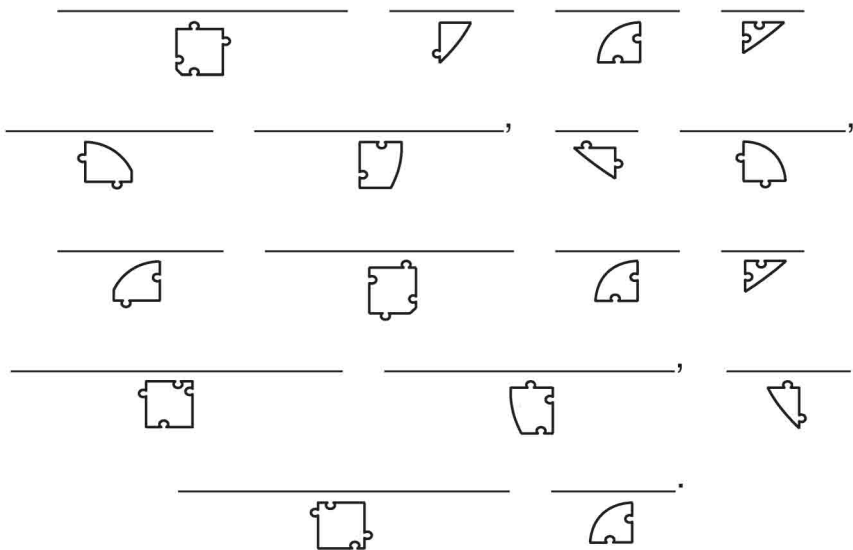
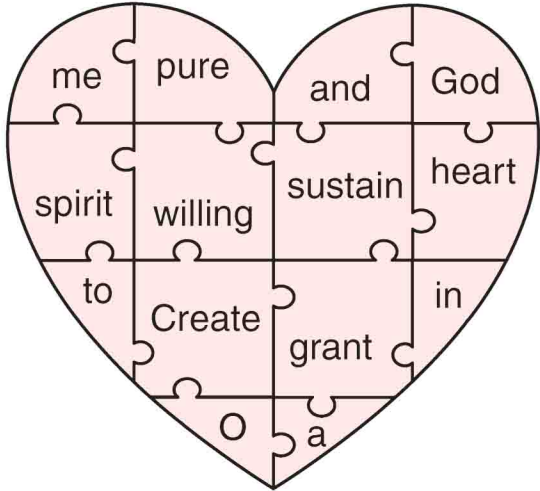
Shade in each space with a ♥ .





What else should we pray for?

Match the missing words with the correct shapes to find out.



# Children's Worship Bulletin™

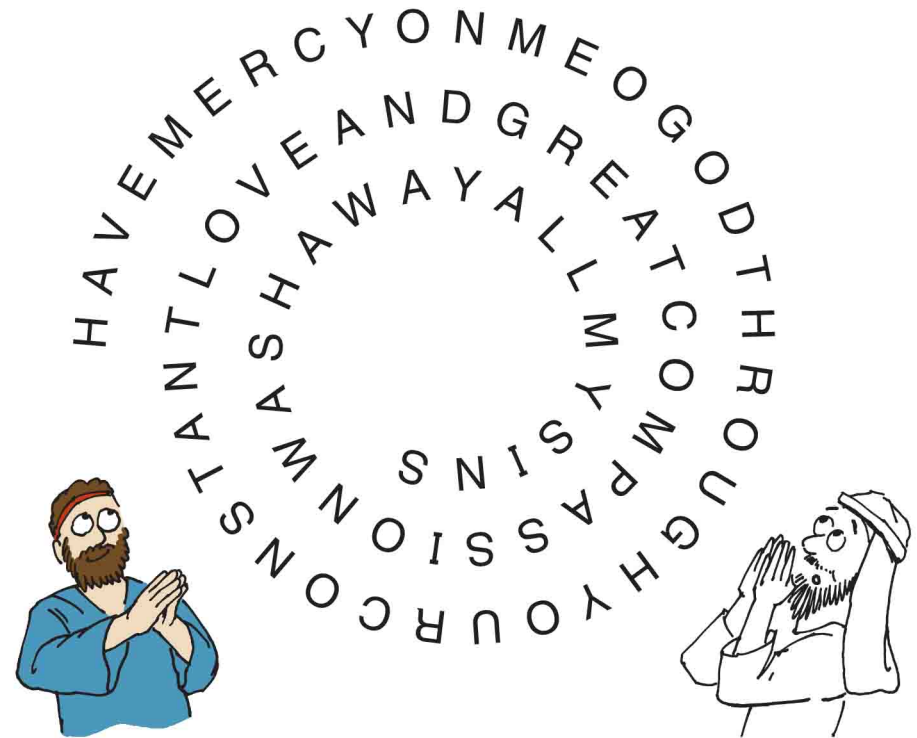
Ages 7+

March 6, 2022 • Psalm 51:1-12

## A Prayer of Repentance

Everyone makes mistakes and commits sins. This psalm teaches us a way to tell God we are sorry and to pray for forgiveness.

Follow the path and draw divisions between the words.



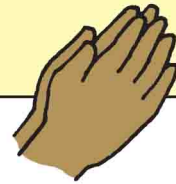
Who did the psalmist say we are really sinning against when we commit sins?

Use the shapes below the lines to find the correct words in the picture.



Against \_\_\_\_\_,  
 \_\_\_\_\_ only, have I sinned  
 and done what is evil in \_\_\_\_\_ sight.

What did the psalmist say in his prayer about what God wants to be inside of us?



Fill in the missing letters of these parts of the body to complete the prayer.

HEAR \_\_\_\_\_  
 A \_\_\_\_\_ M  
 L \_\_\_\_\_ NGS  
 \_\_\_\_\_ HIGH  
 TEET \_\_\_\_\_



\_\_\_\_\_ RIST  
 VE \_\_\_\_\_ NS  
 \_\_\_\_\_ KULL  
 EAR \_\_\_\_\_ RUM  
 B \_\_\_\_\_ NES  
 \_\_\_\_\_ USCLES

Surely You desire \_\_\_\_\_  
 in the inner parts;  
 You teach me \_\_\_\_\_  
 in the inmost place.